



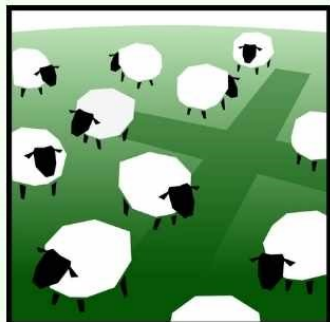
We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

SIXTEENTH SUNDAY IN ORDINARY TIME

21 - 7 - 24

This week: Jeremiah 23: 1-6; Ephesians 2: 13-18; Mark 6: 30-34

Next week: 2 Kings 4: 42-44; Ephesians 4: 1-6; John 6: 1-15



σπλαγχνίζομαι

'splagchnizomai'

My favourite word in the world! And a word that occurs a number of times in the Gospel, including today.

It's sometimes translated (as in our reading today) as "I have pity on them" which is an appallingly inaccurate translation. A better attempt is 'I am filled with compassion for them' but even that falls short of the mark.

The root word in this Greek verb is σπλάγμα (*splagma*) which means 'the guts' or 'the bowels'. σπλαγχνίζομαι means to so identify with a person, to so feel *with* them (not for them, as from a position of safety and superiority) that we *understand* what they are going through - whether that be their weakness and sinfulness or some trial they're experiencing. σπλαγχνίζομαι literally means that our guts twist and turn because we so identify with that person. It's a word that finds its way onto Jesus' lips a number of times and therefore a word that should describe how a Christian - and a Christian Church - should look on the weakness and sinfulness of others. The question is: does it? *Fr Colin*

Our next Children's Mass



*with Children's Choir
followed by morning tea for all
and activities for the kids*

Next Sunday 28th July. at 10:15am

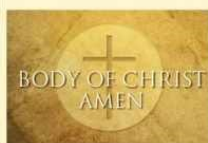
Killara Morning Tea has returned

*on the 1st Sunday of each month
after 9:00am Mass*



If you would like to be on the roster to help please
email parishoffice@lindfieldkillara.org.au

ENROLMENTS FOR THE PREPARATION PROGRAMME FOR FIRST HOLY COMMUNION



are now open !

Go to: www.trybooking.com/bjnan

Pope Francis' Monthly Prayer Intention

JULY 2024 INTENTION:



All-merciful Father, What a great mystery, the fragility of the body, the sickness that weakens us! How often we want to escape from this pain because we do not want

to suffer or see suffering! We know that nothing makes sense without you, and that everything can be an occasion of grace, if it is with You.

That is why, Lord, in the midst of sickness we want to be signs of compassion bringing strength to our brothers and sisters, with the grace of the anointing of the sick. We ask that your Holy Spirit renew in your entire Church and in our hearts, the profound meaning of this sacrament; so that we may accept it as a gift and task in the care of those who are sick, so that they may attain the peace and healing that you grant them. Amen.

Francis

*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We pay our respects to Elders past and present.*



Holy Family Catholic Primary School Lindfield



Scan now
to register

OPEN DAY

Thursday 1st August, 9AM

Come and experience first hand
why Holy Family Lindfield is a
great choice for your children.



Parish Seniors' Social group

Our plan for future gatherings is to have a smorgasbord of activities to choose from - just have a coffee and a chat, or move to another table for a game of scrabble, or another for Bridge etc etc.

The next gathering will be on Friday 26th
July at 11am.

To join the mailing list email Judy at
seniors@lindfieldkillara.org.au or just call the
Parish Office.



Holy Family Catholic Primary School Lindfield



Year 5 & 6 Soar to Success

Wednesday 31st July
6:00pm - 7:30pm

Open Evening for
Prospective and
Current Parents

Scan now
to register



Pauline Dinale, Principal
(02) 7256 2141
www.hfiddb.catholic.edu.au



at Lindfield Uniting Church

We URGENTLY need help
with staffing the stalls
and the sausage sizzle.

Volunteers will be
allocated jobs that will
require just a few hours of
your time.

PLEASE contact Catherine at
catherineCwillis@gmail.com
to register your interest.

*In support of
families in crisis
in collaboration
with CatholicCare
Broken Bay*

Food for³ the spirit

SEARCHING FOR GOD AMONG MANY VOICES

They were like sheep without a shepherd; and he began to teach them many things. (Mk 6:34)

We are surrounded by many voices.

There's rarely a moment within our waking lives that someone or something isn't calling out to us and even in our sleep-dreams & nightmares ask for our attention. And each voice has its own particular cadence and message.

Some voices invite us in, promising us life if we do this or that or buy a certain product or idea; others threaten us. Some voices beckon us towards hatred, bitterness, and anger, while others challenge us towards love, graciousness, and forgiveness. Some voices tell us that they are playful and humorous, not to be taken seriously, even as others trumpet that they are urgent and weighty, the voice of non-negotiable truth, God's voice.

Within all of these, which is the voice of God? How do we recognise God's voice among & within all of these voices?

That's not easy to answer.

God, as the scriptures tell us, is the author of everything that's good, whether it bears a religious label or not. Hence, God's voice is inside of many things that are not explicitly connected to faith & religion, just as God's voice is also not in everything that masquerades as religious.

But how do we discern that?

Jesus leaves us a wonderful metaphor to work with, but it's precisely only a metaphor. He tells us that he is the "Good Shepherd" and that his sheep will recognise his voice among all other voices.

In sharing this metaphor, he is drawing upon a practice that was common among shepherds at the time. At night, for protection and companionship, shepherds would put their flocks together into a common enclosure. They would then separate the sheep in the morning by using their voices. Each shepherd had trained his sheep to be attuned to his voice and his voice only.

The shepherd would walk away from the enclosure calling his sheep, often times by their individual names, and they would follow him. His sheep were so attuned to his voice that they would not follow the voice of another shepherd, even if that shepherd tried to trick them by imitating the voice of their own shepherd—shepherds often did this to try to steal someone else's sheep!

Like a baby who, at a point, will no longer be cuddled by the voice of a babysitter but wants & needs the voice of the mother, each sheep recognised intimately the voice that was safeguarding them & would not follow another voice.

So too with us!

Among all the voices that surround and beckon us, how do

we discern the unique cadence of God's voice? Which one is the voice of the Good Shepherd?

There's no easy answer and sometimes the best we can do is to trust our gut-feeling about right and wrong.

But we have a number of principles that come to us from Jesus, from scripture, and from the deep wells of our Christian tradition that can help us.

What follows is a series of principles to help us discern God's voice among the multitude of voices that beckon us. What is the unique cadence of the voice of the Good Shepherd?

- The voice of God is recognised both in whispers and in soft tones, even as it is recognised in thunder and in storm.

- The voice of God is recognised wherever one sees life, joy, health, colour, and humour, even as it is recognised wherever one sees dying, suffering, conscriptive poverty, and a beaten-down spirit.

- The voice of God is recognised in what calls us to what's higher, sets us apart, & invites us to holiness, even as it is recognised in what calls us to humility, submergence into humanity, & in what refuses to denigrate our humanity.

- The voice of God is recognised in what appears in our lives as "foreign," as other, as "stranger," even as it is recognised in the voice that beckons us home.

- The voice of God is the one that most challenges and stretches us, even as it the only voice that ultimately soothes and comforts us.

- The voice of God enters our lives as the greatest of all powers, even as it forever lies in vulnerability, like a helpless baby in the straw.

- The voice of God is always heard in privileged way in the poor, even as it beckons us through the voice of the artist and the intellectual.

- The voice of God always invites us to live beyond all fear, even as it inspires holy fear.

- The voice of God is heard inside the gifts of the Holy Spirit, even as it invites us never to deny the complexities of our world and our own lives.

- The voice of God is always heard wherever there is genuine enjoyment and gratitude, even as it asks us to deny ourselves, die to ourselves, and freely relativise all the things of this world.

The voice of God, it would seem, is forever found in paradox.

Fr Ron Rolheiser omi (from the Centre for Liturgy, University of St Louis)

PARISH BULLETIN BLOOPERS

* Due to the Rector's illness, Wednesday's healing services will be discontinued until further notice.

* Bertha Belch, a missionary from Africa, will be speaking tonight at Calvary Methodist. Come hear Bertha Belch all the way from Africa.

* The Rev. Merriwether spoke briefly, much to the delight of the audience.

* On a church bulletin during the minister's illness: GOD IS GOOD; Dr. Hargreaves is better.

* The pastor will preach his farewell message, after which the choir will sing, "Break Forth Into Joy."

* We are grateful for the help of those who cleaned up the grounds around the church building and the rector.

* Barbara remains in the hospital and needs blood donors for more transfusions. She is also having trouble sleeping and requests tapes of Father Nelson's sermons.

* During the absence of our pastor, we enjoyed the rare privilege of hearing a good sermon when J.F. Stubbs supplied our pulpit.

* Irving Benson and Jessie Carter were married on October 24 in the church. So ends a friendship that began in their school days.

* Year 7 will be presenting Shakespeare's Hamlet in the church basement on Friday at 7 p.m. The congregation is invited to attend this tragedy.

Hymns for the 16th Sunday in Ordinary Time

ENTRANCE HYMN: BLEST BE THE LORD

Antiphon: Blest be the Lord; blest be the Lord,
The God of mercy, the God who saves.
I shall not fear the dark of night,
Nor the arrow that flies by day.

God will release me from the nets of all my foes
and will protect me from their wicked hands.
Beneath the shadows of God's wings I will rejoice
To find a dwelling place secure.

I need not shrink before the terrors of the night
Nor stand alone before the light of day.
No harm shall come to me, no arrow strike me down,
No evil settle in my soul.

*Words & Music Dan Schutte © 1976, OCP. **

DEDICATION OF THE GIFTS: LIKE A SHEPHERD

Refrain: Like a shepherd he feeds his flock
and gathers the lambs in his arms,
holding them carefully close to his heart,
leading them home.

Say to the cities of Judah:
Prepare the way of the Lord.
Go to the mountaintop, lift your voice:
Jerusalem, here is your God. **Refrain**

I myself will shepherd them,
for others have led them astray.
The lost I will rescue and heal their wounds
and pasture them, giving them rest. **Refrain**

*Robert J Dufford © 1976 Robert J Dufford, SJ & New Dawn Music. **

COMMUNION: CHRISTIANS LET US LOVE ONE ANOTHER

1. Christians let us love one another
as we share the true living bread

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Jesus is our God and our brother;
with his flesh and blood we are fed.

Refrain: Everyone who loves is born of God. Jesus is our
life, God is love.

2. We who break this bread are one body,
we who share this cup are all one
Children of our Father in heaven,
we are heirs of God's only Son.

3. We who eat and drink at this table
die and rise again with our Lord.
Drawing from our rock living water
For all those who thirst for accord

4. Wheat and grape incarnate a myst'ry;
Jesus is the true living bread.
Let us eat with joy and thanksgiving,
Trusting in the word he has said

5. Jesus is the vine, we the branches;
We are grains of wheat, Christ the bread.
Those who eat this bread live for ever,
One with Christ, our Lord and our bread.

Claudia Foltz, SNJM and Armand Nigro, SJ © 1973, OCP.

RECESSIONAL: ALL THE ENDS OF THE EARTH

Refr: All the ends of the earth, all you creatures of the sea,
Lift up your eyes to the wonders of the Lord.
For the Lord of the earth, the Master of the sea,
Has come with justice for the world.

Break into song at the deeds of the Lord,
The wonders God has done in ev'ry age. **Refrain**

Heaven and earth shall rejoice in God's might;
Ev'ry heart ev'ry nation call him Lord. **Refrain**

*Words and Music 1981 Robert J Dufford SJ and OCP. **

St Mary Magdalene

This Monday is the celebration of St Mary Magdalene. Pope Francis has gone to great effort to stress Mary Magdalene's proper role in our faith. For over a millennium she was erroneously identified with the woman in the Gospel who was a prostitute (Luke 7: 36-50) —an identification which the Gospel itself never makes, a mistake which found its origin in the Christmas homily of the sixth century Pope Gregory I.

Mary's true significance is her prominence as a faithful disciple of Jesus—being mentioned in the Gospels more than most of the apostles. Matthew, Mark and John tell us that she was present at the crucifixion. Her role came to its climax in being the first witness to the Resurrection. The Gospel tells us that Mary and the other women with her were the ones who went to tell the apostles that Jesus had risen.

For this reason Pope Francis has given her the title of 'apostle to the apostles' and elevated her celebration from a mere Memoria to the level of 'Feast'. This is very telling as it is only the Lord himself, his Mother, and the apostles who have celebrations at the rank of 'Feast'.

St Mary Magdalene offers an important balance to the Church's tendency to focus on the role of male disciples. This Monday we celebrate the woman who was 'apostle to the apostles', the first bearer of the Good News of the Resurrection.



THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM

Ps 22 (23)

The Lord is my shepherd;
there is nothing I shall want.

Fresh and green are the pastures
where God gives me repose.

Near restful waters the Lord leads me,
to revive my drooping spirit.

The Lord guides me along the right path;
God is true to his name.

If I should walk in the valley of darkness
no evil would I fear.

You are there with your crook and your staff,
with these you give me comfort.

You have prepared a banquet for me
in the sight of my foes.

My head you have anointed with oil;
my cup is overflowing.

Surely goodness and kindness shall follow me
all the days of my life.

In the Lord's own house shall I dwell
for ever and ever.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION *(John 10:27)*

Alleluia, alleluia! My sheep listen to my voice, says the Lord; I
know them, and they follow me. Alleluia!

MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your Cross and
Resurrection you have set us free.

FR RICHARD ROHR OFM'S MEDITATION: THE PONT IS TO GROW

The point appears to be not just to stay the same your whole
life but to grow, to really grow and open, grow in seeing,
grow in awareness. —Paula D'Arcy

*Retreat leader Paula D'Arcy recounts how she was
transformed by the deep grief of losing her husband and
daughter to a drunk driver:*

My call to this work came slowly because it didn't come out
of the light, it came out of an experience of darkness.
During that period of time, I had an overwhelming sense
that everything I had ever believed was too small—not
necessarily wrong but needing to grow or expand. One of
the things I confronted was my idea that the proof of a
loving God was when things in your life were favourable.
But in the face of my loss and all that had happened,
something in me could not deny that God was nevertheless
loving and with me. A considerable shift in my awareness
was beginning to take place.

I also had a growing sense that the darkness I felt was not a
darkness without hope. The dark was luminous. It wasn't
something I could name at the time, I simply felt it to be
from a realm greater than my human experience, and that
it wanted to help me if I would turn toward it.

I guess I would call it a force of love, and when I
encountered it, my aliveness was heightened, right in the

midst of the grief. All the things I used to worry about and
focus on no longer mattered. As I focused on this love, my
perspective grew. I understood for the first time that I
wasn't controlling anything. Life was happening on its own,
and my eyes began to open to the whole world and all its
suffering. I was hardly the first person to lose a husband or
a child, but in my former comfortable life, before it
happened to me, I hadn't given this a lot of thought. But
now that suffering was a lived experience, I realised there
was so much I needed to change about how I understood
life. I had to move beyond my old conclusions.

The way I prayed changed during this time. Prior to my
loss, my prayers had been petitions for things I hoped to
have or intercessions for others. Now my one prayer was,
"Show me. Show me," or, "Teach me how to see." A
guidance from within began transforming me through that
prayer. I felt a sincere desire to help others realize what I
had begun to realise—that in the times for which there are
no easy answers and when your suffering is great,
something from within is able to help you, and wants to
help you. It called me forward, and once I gave it my full
attention, even though my circumstances were unchanged,
I was changing. As my heart continued to open, I saw
everything through new eyes.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am

Lindfield Church

6.00pm Vigil 8.30 am 10.15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK

SIXTEENTH WEEK IN ORDINARY TIME

Mon: 8am Killara (Feast, St Mary Magdalene)

Tues. 8am Killara

Wed. 10am Lindfield

Thurs.: 10am Lindfield (Feast, St James the apostle)

Fri.: 10am Lindfield (Memoria, Ss Joachim and Anne)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		20 Jul.	27 Jul.
Lindfield	6:00 pm	Fr Stephen	Fr Stephen
Killara	5:30 pm	Fr Colin	Fr David Strong
Sunday		21 Jul.	28 Jul.
Lindfield	8:30 am	Fr Stephen	Fr David Strong
Killara	9:00 am	Fr Colin	Fr Ansaalem Lakra
Lindfield	10:15 am	Fr Ansaalem Lakra	Fr David Strong
Lindfield	12:00 pm	Fr Joey Frez	Fr Ansaalem Lakra
Lindfield	6:00pm	Fr Joey Frez	Fr Ansaalem Lakra

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Stephen Hill, Priest-in-residence 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holysfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

♦ DIRECT DEBIT CONTRIBUTIONS from your bank a/c::

1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese): BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

♦ CREDIT CARD: scan this code & then select each of our two collections:

♦ PERIODIC PAYMENTS FROM YOUR CREDIT

CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

♦ The TAP MACHINES are available in our two churches.



PARISH DIARY

Every Wednesday:

8:00am

Meditation (online)

JULY

Sun. 21st

After 6pm Mass: Parish Pizza Night

Wed. 24th

10:00am

Parish Book Group

7:30pm

Scripture study (online)

Fri. 26th

11:00am

Seniors' Social group

Sun. 28th

10:15am

Children's Mass, with Children's Choir, followed by morning tea and kids activities

OUR CHINESE CATHOLIC COMMUNITY

常年期第十六主日 21.07.2024

讀經一

(我要集合我尚存的羊;我要與起牧者,來牧放牠們。)

恭讀聖多默亞先知書 23:1-6

上主說:禍哉,那推我牧場上的羊群,並把羊群趕散的牧人——上主的斷語。

為此,上主,以色列的天主,對牧放我民的牧人這樣說:「你們驅散趕走了我的羊群,不照顧;現在,看,我必依照你們的惡行,來懲罰你們——上主的斷語。」

「我要集合我尚存的羊,從牠們被驅散的各地,引導牠們,再回到自己的羊圈,叫牠們滋生繁殖。我要與起牧者,來牧放牠們,使牠們無恐無懼,再也不會失掉一個——上主的斷語。」

「看,時日將到——上主的斷語——我必給達味,興起一支正義的苗裔,叫他執政為王,斷事明智,在地上執行公道正義。在他的日子裡,猶大必要獲救,以色列必安居樂業;人將稱他為『上主是我們的正義。』」——上主的話。(默想片刻)

答唱詠 詠 23 (22) 1-6

【答】:上主是我的牧者,我實在一無所缺。(詠 23:1)

領:上主是我的牧者,我實在一無所缺。他使我躺在青綠的草場,又領我走近幽靜的水旁,還使我的心靈得到舒暢。【答】

領:他為了自己的名號,領我踏上了正義的坦途。縱使我應走過陰森的幽谷,我不怕凶險,因你與我同在。你的牧杖和短棒,是我的安慰和舒暢。【答】

領:在我對頭面前,你為我擺設了筵席;在我的頭上傅油,使我的杯滿溢。【答】

領:在我一生歲月裡,幸福與慈愛常隨不離;我將住在上主的殿裡,直至悠遠的時日。【答】

讀經二

(基督是我們的和平,他使雙方合而為一。)

恭讀聖保羅宗徒致厄弗所人書 2:13-18

姊妹弟兄們:

現今,在基督耶穌內,你們從前遠離天主的人,藉著基督的血,成為親近的了。

因為基督是我們的和平,他使雙方合而為一。他以自己的肉身,拆毀了中間阻隔的牆壁,就是雙方的仇恨,並廢除了由規條命

令,所組成的法律,為把雙方在自己身上,造成一個新人,而成就和平。他以十字架,誅滅了仇恨,也以十字架,使雙方合而為一體,與天主和好。

所以牠來,向你們遠離的人,傳布了和平的福音,也向那親近的人,傳布了和平,因為藉著他,我們雙方,在一個聖神內,才得以到達父面前。——上主的話。(默想片刻)

福音前歡呼 (若 10:27)

領:亞肋路亞。

【眾】:亞肋路亞。

領:主說:我的羊聽我的聲音,我也認識牠們;牠們也跟隨我。

【眾】:亞肋路亞。

福音

(他們好像沒有牧人的羊。)

恭讀聖馬爾谷福音 6:30-34

那時候,宗徒都回到耶穌面前,將他們所行所教的一切,報告給耶穌。耶穌向他們說:「你們來,私下到荒野裡,去休息一會兒!」因為來往的人很多,以致他們連吃飯的工夫也沒有。

他們便乘船,私下往荒野去。人看見他們走了。許多人也知道他們要去的地方,便從各城,徒步前往那裡,且在他們之前,先到達了。

耶穌一下船,看見一大群群眾,就對他們,動了憐憫的心,因為他們好像沒有牧人的羊;於是,耶穌便開口教訓他們許多事。

——上主的話。(講道後默想片刻)

華人天主教會北區中心

主日彌撒 正午 12 時

彌撒後,請各教友參加午餐聚會

主日學 正午 12 時,請聯絡北區中心

主牧羅修女 司徒金美修女

0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the gift of eternal life for Diana Roche of our parish who died recently. The Funeral Mass for Diana will be celebrated this Wednesday 24th July at 11:30am at Holy Family Church at Lindfield.

Recently deceased: John McCarthy (uncle of Anthony Cassidy), Wandy Kopczynskiej, Sue Simmons (wife of Deacon Paul Simmons), Bishop Kevin Manning, Helen Loneragan, Anthony Baynie, Donald Drake, Lorraine Notley, Malcolm Hill, Horrie Falzon, Dr Frank Hume, Raymond Chan, Victoria Gray, Pierre Yves Pascal. Anniversary: Keith McCormick (father of Josie McCormick), Anunciacion Gadiane, And for: Vito Zepinic.

PLEASE PRAY FOR THOSE WHO ARE SICK: Brendan Walsh, Diane McGirr, Evina Wong, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan.



IGNITE CONFERENCE

LAUNCH

On the 4th July preview event organised by the Broken Bay Diocese, some 250 to 280 youths participated in the fun, rally and testimonies at St Agatha's Parish Hall.

If you are interested in knowing more about the full event in September, visit the Lindfield-Killara Parish's info page: [https:// bit.ly / LindfieldKillara5001](https://bit.ly/LindfieldKillara5001)

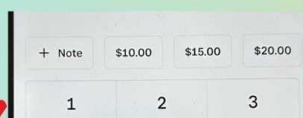
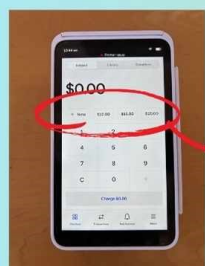
An update to (some) of our tap machines

Due to redundant technology, as of RIGHT NOW we need to replace the tap machines in:

- the side foyer of Lindfield church (near the lift)
- the main foyer (near the disability ramp) of Killara church

(the machines in the main front foyer of Lindfield church and near the side door of Killara church will remain UNchanged).

Here's a quick HOW TO guide....



STEP 1: Select the amount: \$10, \$15 or \$20.
OR you can just enter any amount using the keypad.



STEP 2: The amount selected displays on the screen.



STEP 3: Tap the blue bar to confirm the amount is correct.

As always there will be a separate machine for the First Collection and the Second Collection.



STEP 4: The tap screen appears. Tap your card and you're done !



On Facebook?
Give us a like!



Follow our Parish's Facebook page to stay up to date and learn what's been happening at Lindfield -Killara parish!

Follow us here!



IGNITE CONFERENCE 24

Have you registered your interest yet?

for more info about the Lindfield-Killara group, scan the QR code, or visit:

<https://bit.ly/LindfieldKillara5001>



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Get ready for another wonderful
Children's Mass next weekend!

And afterwards...

Want to go back in time and experience Jesus feeding
5 thousand people in a fun and exciting way?



Join us on July 28th straight after the 10:15am
Children's Mass down in the glass room.

email youth@lindfieldkillara.org.au to know more

Saint of the Week

St Mary Magdalene



Mary of Magdalene was alive during Christ's earthly mission, death and resurrection. It is said in the Bible that Mary was a great sinner before knowing Jesus, however, Jesus cast out demons from her. She became a follower of Christ, and served Jesus in his mission. Mary was the first follower who witnessed Jesus' resurrection. Mary is a great example that even though we are sinners, we can be saved by grace through following the Lord.

St Mary Magdalene's feast day is July 22nd, and is the patron saint of converts, pharmacists and women.

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!

